



KEARNS IMPROVEMENT DISTRICT
MEETING OF THE BOARD OF TRUSTEES

May 12, 2026
4:30 PM

- I. Call to Order
 - A. Recognize and Welcome the Public and Guests
 - B. Invocation – Greg Christensen
 - C. Pledge of Allegiance – Riley Astill
 - D. Public Comments

- II. Approval of Minutes
 - A. Regular Meeting – April 14, 2026.

- III. Regular Business
 - A. Board Snippet Training – Riley Astill, “Cyber Security Update”.
 - B. Discuss the General Manager’s Report.
 - Discuss the Communications and Marketing Report.
 - C. Discuss the Public Works Report.
 - D. Discuss the Operations & Maintenance Report.
 - E. Discuss the Administrative Report.
 - F. Discuss the Financial Report.
 - G. Consider the Check Register.
 - H. Consider Training Requests.
 - I. Consider Purchases/Costs Over \$50,000.
 - J. Consider Bond Releases/Reductions.

- IV. New Business
 - A. Consider the 2025 Audit Report.
 - B. Discuss and Consider the 5010 South and 5050 South Cured-In-Place-Pipe (CIPP) Rehabilitation Construction Contract Award and Issuance of Notice to Proceed.
 - C. Discuss and Consider the Kearns Improvement District Resolution Adopting and Approving an Interlocal Cooperation Agreement Between Kearns Improvement District and West Jordan City - Resolution No. 2026-05-01 for the Terraine Development 204 Lot Parcel.
 - D. Discuss 2025 Kearns Improvement District Water Quality Report.
 - E. Discuss and Consider Title 2 Chapter 5 Administrative Policies and Procedures - Safety – Emergency Response Policy Update.
 - F. Discuss and Consider Title 3 – Chapter 1 – Administrative Policies and Procedures – Customer Relations Policy Update.

- V. Outside Agency Business
 - A. Central Valley Water Reclamation Facility.
 - B. Jordan Valley Water Conservancy District.
 - C. Utah Association of Special Districts.
 - D. Kearns City Council.

- E. Kearns Community Council.
- F. Chamber West – Board of Directors, Board of Governors & Legislative Affairs.

VI. General Information

- A. Trustee Per Diem Report.

A member of the Board of Trustees may join the meeting via electronic means, i.e., telephone or internet.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participation in the meeting, please notify the District three (3) days or more in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Jamie Banh, 801-968-1011.